

The Cathedral of Siena

The Cathedral of Siena dedicated to Santa Maria Assunta

The Cathedral

A wonderful expression of Romanesque-Gothic art, the Cathedral of the Assumption raises its luminous and extremely rich envelope on a platform with steps. Traditionally, the consecration of the basilica dates back to 1179, but construction work continued throughout the 13th century, during which the positioning of the facade was decided and the dome and bell tower were completed.

The Cathedral has a nave and two aisles, in the shape of a Latin cross, with a hexagonal dome covered with lead slabs, and covered on the outside with a black and white marble face with black and white bands, with clear reference to the balzana, the Sienese coat of arms, symbol of the city and civil power. The wealth of works of art, belonging to the most different periods and styles, make the Sienese Cathedral a real museum, where it is possible to admire many masterpieces inserted in the context for which they were conceived.

The ambitious project to build a new Cathedral much larger and more imposing than the preexisting one was born in 1322. The first stone was laid in 1339, the year the work real started.
Following the original project, the current Cathedral would become the transept of an immense
temple, whose central nave would wind along the area of the current Jacopo della Quercia
square. The construction of the new Cathedral continued until 1348, the year of the great
plague, when it was abruptly interrupted, and was suspended in 1357, following the sudden
fall in population, collapses affecting some of the supporting structures and the serious
economic difficulties that inevitably arose in the face of such a grandiose project, not
commensurate with the city's actual possibilities. Having demolished the unsafe structures, the
remains of the right aisle, opened by five colossal arches, of part of the left side and of the
monumental facade, called Facciatone, opened by a very high two-storey window; along the
left side opens one of the most beautiful doors of the Sienese Gothic style, adorned with a rich
decoration, which leads to the marble staircase that descends to the baptistery square. The
"Duomo Nuovo", also perhaps because of its incompleteness, is one of the most evocative
artistic feats of the city.

Santa Maria della Scala Hospital

The existence of a complex destined to host and assist pilgrims, poor and orphans, later to become a real hospital, is documented with certainty since 1090, but almost certainly the foundation is older, attributed by a medieval legend to a cobbler named Sorore, who died in 898.

The Scala Hospital, which owes its name to its position in front of the stairs leading to the Cathedral square has had, thanks to the support of the government and the conspicuous bequests of the great Sienese families, an enormous importance in the history and economy of the city, as also demonstrated by the vast extension of the building.

Until a few years ago still operating as a health facility, in recent years it has undergone a progressive restoration and adaptation, becoming one of the cultural centres of Siena, home to the Archaeological Museum, temporary exhibitions and monumental spaces.

The long facade overlooking the Cathedral square is made up of various buildings that have undergone continuous modifications over the centuries; the oldest part is the central part, consisting of the side of the Annunziata church, with a marble facing on the lower floor and large Renaissance windows on the upper one. Next to the church, on the right, there is a Gothic style building called "Palazzo del Rettore" and, on the left, a complex called "Casa delle Balie", in whose central band in the twentieth century a row of mullioned windows was opened in style, both probably built at the end of the fourteenth century.

Many Sienese artists participate in the interior decoration of the church and the rooms of the Scala Hospital, making the structure one of the key points, together with the Palazzo Pubblico and the Cathedral, to understand the evolution of the city's figurative culture.